SIKKIM

GOVERNMENT



GAZETTE

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GOVERNMENT OF SIKKIM DEPARTMENT OF CO-OPERATION TADONG, GANGTOK

No.19/Coop

Date: 11/04/2012

NOTIFICATION

Consequent upon the declaration of the year 2012 as International Year of Cooperative (IYC) by the United Nation for recognizing the important role cooperative play in the economy worldwide, the State Govt. is hereby pleased to constitute Apex Level Committee in the Department of Cooperation to commemorate the occasion. The committee consists of the following:-

I State Level Apex Committee

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(1)	Hon'ble Chief Minister	-	Chief Patron
(2)	Hon'ble Minister, Cooperation	-	Chairman
(3)	Chief Secretary	•	Vice Chairman
(4)	Development Commissioner	-	Member
(5)	Commissioner cum Secretary/Finance	-	Member
(6)	Secretary, Cooperation	-	Member
(7)	Chairman, SIMFED	-	Member
(8)	Chairman, Sikkim Milk Union Ltd.	-	Member
(9)	Chairman, DACS.	•	Member
(10)	Chairman, SISCO	•	Member
(11)	Chairman, SCCS	-	Member
(12)	Chairman, SICUN		Member
(13)	Mayor – GMC.	-	Member
(14)	Registrar, Cooperation Department	-	Member Secretary

The terms of reference of Apex Committee are as under :-

- 1. To monitor and oversee the overall activities related to International Year of Cooperative, 2012.
- 2. To render policy and monetary support to make the event successful.

II Sub-Committee

(1)	Secretary, Cooperation Department	-	Chairman
(2)	Registrar, Cooperation Department	-	Vice-Chairman
(3)	Zilla Adhakshya, East	-	Member
(4)	Zilla Adhakshya, West	-	Member
(5)	Zilla Adhakshya, South	•	Member
(6)	Zilla Adhakshya, North	-	Member
(7)	Managing Director, SIMFED	-	Member
(8)	Managing Director, Sikkim Milk Union	-	Member
(9)	Managing Director, SISCO	-	Member
(10)	Managing Director, DACS	-	Member
(11)	Executive Director, SCCS Ltd.	-	Member
(12)	Chief Executive Officer, SICUN	-	Member
(13)	District Collector, East	-	Member
(14)	District Collector, West	-	Member
(15)	District Collector, South	-	Member
(16)	District Collector, North	-	Member
(17)	Municipal Chairperson - Namchi	-	Member
(18)	Municipal President - Gyalshing	-	Member
(19)	Municipal President – Mangan	-	Member
(20)	Additional Registrar	-	Member Secy.
(21)	Joint Registrar (South)	-	Member
(22)	Joint Registrar (North)	-	Member
(23)	Joint Registrar (East)	-	Member
(24)	Joint Registrar (West)	-	Member

The terms and reference of committee shall be as under :-

- To frame and finalize the various activities to celebrate the Cooperative Year, 2012 viz. conference, seminar, workshop, media events, publication of literature, production of film video, radio campaign.
- 2. To organize trade fair exhibition and highlight the programme achievements made in the Cooperative Sector.
- 3. To pool every available resources to make the event successful.

The committee shall meet from time to time and shall assign the specific responsibility to every committee member for executing each events and programme.

By order and in the name of the Governor.

SECRETARY, COOPERATION DEPARTMENT GOVERNMENT OF SIKKIM